

**FOXHILL METROPOLITAN DISTRICT NO. 2  
BOARD WORK STUDY AND AGENDA**

NOTICE OF WORK STUDY SPECIAL MEETING AND AGENDA

**NOTICE IS HEREBY GIVEN** the Board of Directors of Foxhill Metropolitan District No. 2, Douglas County, Colorado, will hold a Work Study meeting on **Monday, April 8, 2024 from 4:00pm-6:00pm** via videoconference, for the purpose of conducting such business as listed on the attached agenda as the same may be amended at the meeting, and for the purposes of discussing such other business as may come before the Board. Notice of the meeting has been duly posted per §§32-1-903 (1)-(2) and 24-6-402(2)(c), C.R.S and SB21-212. The meeting is open to the public.

Board of Directors

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Braden Mcloughlin, President	Term to May 2025
Charles Howell, Treasurer	Term to May 2025
Taryn Weiss, Secretary/Asst Treasurer	Term to May 2025
Robert T. Marks, Director	Term to May 2027
Devin Capra, Director	Term to May 2027

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**DATE: Monday, April 8, 2024**

**TIME: 4:00pm-6:00pm**

**PLACE: Join Zoom Meeting:**

<https://zoom.us/j/92097668967?pwd=Qkt6YWlEOU5oS3NPWWVWVEVuYlJlZz09>

Meeting ID: 920 9766 8967

Passcode: 454212

Dial by your location

1 719 359 4580 US

1. Call to Order
2. Approve Agenda
3. 2024 Budget Discussion Regarding Quarterly Fees and Homeowner Q&A
4. Adjourn

**CERTIFICATE OF POSTING**

IT IS HEREBY CERTIFIED by the undersigned that a NOTICE OF BOARD WORK STUDY (including agenda) for the Foxhill Metropolitan District No. 2, for a meeting to be held on April 8, 2024, was posted at least 24 hours before the meeting.

s/ Cylinda Mobley  
District Manager

Date: 04/04/2024